Town of Milton
115 Federal Street
Milton, DE 19968



<u>www.milton.delaware.gov</u> *Phone:* 302-684-4110 *Fax:* 302-684-8999

AGENDA Milton Town Council Meeting Milton Library, 121 Union Street Wednesday, March 29, 2017, 1:00pm

- 1. Call to Order
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call
- 5. Additions or Corrections to the Agenda
- 6. Agenda Approval
- 7. Discussion and possible vote on the following:
 - a. Comprehensive Plan
- 8. Adjournment

Pursuant to 29 <u>Del.C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C</u>. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on March 22, 2017 at 8:43am.